

## Single Speaker Format

(LEADER)

Welcome to a meeting of Alcoholics Anonymous.

My name is \_\_\_ and I am an alcoholic.

Alcoholics Anonymous is a fellowship of men and women who share their experience, strength and hope with each other, that they may solve their common problem and help others to recover from alcoholism. The only requirement for membership is a desire to stop drinking. There are no dues or fees for AA membership; we are self-supporting through our own contributions.

AA is not allied with any sect, denomination, politics, organization or institution; does not wish to engage in any controversy; neither endorses nor opposes any causes. Our primary purpose is to stay sober and help other alcoholics to achieve sobriety.

Are there any other alcoholics here other than myself? Are there any newcomers in their first 30 days of sobriety, if so please stand and tell us your name and your length of sobriety.

I have asked \_\_\_ to read a portion of Chapter 5,

“How It Works” from the Big Book, “Alcoholics Anonymous”. (Go to Page 7.)

(LEADER)

We celebrate various lengths of sobriety at this meeting. Will our chip person please stand up?

(Chips)

(LEADER)

It is now time to observe the 7th Tradition, which states that we are self-supporting, declining outside contributions. Please put your court cards and house slips in the basket, they will be returned after the meeting. I have asked \_\_\_ to read the “ 12

Traditions”. (Go to Page 9.)

(LEADER)

I would now like to welcome our speaker \_\_\_ .

(Speaker shares for 45 minutes.)

(LEADER)

We celebrate birthdays at this meeting for each 365 days of continuous sobriety. Tonight, we have \_\_\_ birthdays. Will the cake person come up?

(Birthdays)

(SECRETARY) Let’s once again welcome our newcomers \_\_\_ .

And let’s give a hand to our birthday celebrants \_\_\_ .

And once again, let's thank our speaker \_\_ .

Are there any announcements from our literature person? Continue: Sponsorship, etc.

Are there any AA-related announcements?

Thank you for coming and remember: what you hear here, who you see here, when you leave here let it stay here.

I have asked \_\_ to read "A Vision For You" and lead us in the \_\_ prayer. (Go to Page 10.)

## **Speaker/Sharing Format**

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“How It Works” from the Big Book, “Alcoholics Anonymous”. (Go to Page 7.)

(LEADER)

We celebrate various lengths of sobriety at this meeting. Will our chip person please stand up?

(Chips)

(LEADER)

I would now like to welcome our speaker \_\_\_ .

(Speaker shares for 30 mins.)

(LEADER)

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Traditions”. (Go to Page 9.)

(LEADER)

We will now open the meeting for 3 minute shares.

Who would like to begin?

(Sharing for 15 minutes.)

(SECRETARY) Are there any “burning desires?”

Let’s once again welcome our newcomers \_\_\_ .

And let's give a hand to our birthday celebrants \_\_\_ .

And once again, let's thank our speaker \_\_\_ .

Are there any announcements from our literature person? Continue: Sponsorship, etc.

Are there any AA-related announcements?

Thank you for coming and remember: what you hear here, who you see here, when you leave here let it stay here.

I have asked \_\_\_ to read "The Promises" and lead us in the \_\_\_ prayer. (Go to Page 11.)

## Big Book Study/Sharing Format

(LEADER)

Welcome to a Big Book Study meeting of Alcoholics Anonymous. My name is \_\_\_ and I am an alcoholic.

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Are there any other alcoholics here other than myself? Are there any newcomers in their first 30 days of sobriety, if so please stand and tell us your name and your length of sobriety.

I have asked \_\_\_ to read a portion of Chapter 5,

“How It Works” from the Big Book, “Alcoholics Anonymous”. (Go to Page 7.)

(LEADER)

In this meeting, we read a portion of The Big Book for 10 minutes, one at a time on each paragraph. Let’s begin with chapter \_\_\_ on page \_\_\_. (Reading) (LEADER)

I would now like to welcome our speaker \_\_\_ .

(Speaker shares on the reading for 20 mins.)

(LEADER)

It is now time to observe the 7th Tradition, which states that we are self-supporting, declining outside contributions. Please put your court cards and house slips in the basket, they will be returned after the meeting. I have asked \_\_\_ to read the “ 12

Traditions”. (Go to Page 9.)

(LEADER)

We will now open the meeting for 3 minute sharing on today’s reading. Who would like to begin?

(Sharing for 12 minutes.)

(SECRETARY) Are there any “burning desires?”

Let’s once again welcome our newcomers \_\_\_ .

And let’s give a hand to our birthday celebrants \_\_\_ .

And once again, let’s thank our speaker \_\_\_ .

Are there any announcements from our literature person? Continue: Sponsorship, etc.

Are there any AA-related announcements?

Thank you for coming and remember: what you hear here, who you see here, when you leave here let it stay here.

I have asked \_\_\_ to read "A Vision For You" and lead us in the \_\_\_ prayer. (Go to Page 10.)

## Round Robin Sharing Format

(LEADER)

Welcome to a Round Robin meeting of Alcoholics Anonymous. My name is \_\_\_ and I am an alcoholic.

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Are there any other alcoholics here other than myself? Are there any newcomers in their first 30 days of sobriety, if so please stand and tell us your name and your length of sobriety.

I have asked \_\_\_ to read a portion of Chapter 5,

“How It Works” from the Big Book, “Alcoholics Anonymous”. (Go to Page 7.)

(LEADER)

We celebrate various lengths of sobriety at this meeting. Will our chip person please stand up?

(Chips)

(LEADER)

It is now time for round robin sharing. We will go around the group and share for 3-5 minutes. We remind you that there is no cross-talk at this meeting, this means that we do not interrupt any person while they're sharing or respond directly to their share. Who would like to begin?

(Round Robin sharing for 45 minutes.)

(LEADER)

It is now time to observe the 7th Tradition, which states that we are self-supporting, declining outside contributions. Please put your court cards and house slips in the basket, they will be returned after the meeting. I have asked \_\_\_ to read the “ 12

Traditions”. (Go to Page 9.)

(SECRETARY) Are there any “burning desires?”

Let's once again welcome our newcomers \_\_\_ .

Are there any announcements from our literature person? Continue: Sponsorship, etc.

Are there any AA-related announcements?

Thank you for coming to the meeting, and remember: what you hear here, who you see here, when you leave here let it stay here.

I have asked \_\_ to read "The Promises" and lead us in the \_\_ prayer. (Go to Page 11.)



## How It Works

Rarely have we seen a person fail who has thoroughly followed our path. Those who do not recover are people who cannot or will not completely give themselves to this simple program, usually men and women who are constitutionally incapable of being honest with themselves. There are such unfortunates. They are not at fault; they seem to have been born that way. They are naturally incapable of grasping and developing a manner of living which demands rigorous honesty. Their chances are less than average. There are those too, who have suffered grave emotional and mental disorders, but many of them do recover if they have the capacity to be honest.

Our stories disclose in a general way what we used to be like, what happened and what we are like now. If you have decided you want what we have and are willing to go to any length to get it - then you are ready to take certain steps.

At some of these we balked. We thought we could find an easier, softer way. But we could not. With all the earnestness at our command, we beg of you to be fearless and thorough from the very start. Some of us have tried to hold on to our old ideas and the result was nil until we let go absolutely.

Remember that we deal with alcohol - cunning, baffling, powerful! Without help it is too much for us. But there is One who has all power- that One is God. May you find Him now!

Half measures availed us nothing. We stood at the turning point. We asked His protection and care with complete abandon.

Here are the steps we took which are suggested as a program of recovery:

1. We admitted we were powerless over alcohol - that our lives had become unmanageable.
2. Came to believe that a power greater than ourselves could restore us to sanity.
3. Made a decision to turn our will and our lives over to the care of God as we understood Him.
4. Made a searching and fearless moral inventory of ourselves.
5. Admitted to God, to ourselves, and to another human being the exact nature of our wrongs.
6. Were entirely ready to have God remove all these defects of character.
7. Humbly asked Him to remove our shortcomings. .
8. Made a list of all persons we had harmed and became willing to make amends to them all.
9. Made direct amends to such people, wherever possible, except when to do so would injure them or others.
10. Continued to take personal inventory and when we were wrong, promptly admitted it.

11. Sought through prayer and meditation to improve our conscious contact with God, as we understood Him, praying only for knowledge of His will for us and the power to carry that out.

12. Having had a spiritual awakening as the result of these steps, we tried to carry this message to alcoholics, and to practice these principles in all our affairs.

Many of us exclaimed, "What an order! I can't go through with it!" Do not be discouraged. No one among us has been able to maintain anything like perfect adherence to these principles. We are not saints. The point is that we are willing to grow along spiritual lines.

The principles we have set down are guides to progress. We claim spiritual progress, rather than spiritual perfection. Our description of the alcoholic, the chapter to the agnostic, and our personal adventures before and after make clear three pertinent ideas:

- (a) That we were alcoholic and could not manage our own lives.
- (b) That probably no human power could relieve our alcoholism, and
- (c) That God could and would if He were sought.

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## **The Twelve Traditions**

1. Our common welfare should come first; personal recovery depends upon AA unity.
2. For our group purpose there is but one ultimate authority - a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern.
3. The only requirement for AA membership is a desire to stop drinking.
4. Each group should be autonomous except in matters affecting other groups or AA as a whole.
5. Each group has but one primary purpose - to carry its message to the alcoholic who still suffers.
6. An AA group ought never endorse, finance or lend the AA name to any related facility or outside enterprise, lest problems of money, property and prestige divert us from our primary purpose.
7. Every AA group ought to be fully self-supporting, declining outside contributions.
8. Alcoholics Anonymous should remain forever non-professional, but our service centers may employ special workers.
9. AA, as such, ought never be organized; but we may create service boards or committees directly responsible to those they serve.
10. Alcoholics Anonymous has no opinion on outside issues; hence the AA name ought never be drawn into public controversy.
11. Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio and films.
12. Anonymity is the spiritual foundation of all our Traditions, ever reminding us to place principles before personalities.

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## **A Vision for You**

Our book is meant to be suggestive only. We realize we know only a little. God will constantly disclose more to you and to us. Ask Him in your morning meditation what you can do each day for the man who is still sick. The answers will come, if your own house is in order. But obviously you cannot transmit something you haven't got. See to it that your relationship with Him is right, and great events will come to pass for you and countless others. This is the Great Fact for us.

Abandon yourself to God as you understand God. Admit your faults to Him and to your fellows. Clear away the wreckage of your past. Give freely of what you find and join us. We shall be with you in the Fellowship of the Spirit, and you will surely meet some of us as you trudge the Road of Happy Destiny.

May God bless you and keep you - until then.

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## **The Promises**

If we are painstaking about this phase of our development, we will be amazed before we are halfway through. We are going to know a new freedom and a new happiness. We will not regret the past nor wish to shut the door on it. We will comprehend the word serenity and we will know peace. No matter how far down the scale we have gone, we will see how our experience can benefit others. That feeling of uselessness and self-pity will disappear. We will lose interest in selfish things and gain interest in our fellows. Self-seeking will slip away. Our whole attitude and outlook upon life will change. Fear of people and of economic insecurity will leave us. We will intuitively know how to handle situations which used to baffle us. We will suddenly realize that God is doing for us what we could not do for ourselves.

Are these extravagant promises? We think not. They are being fulfilled among us - sometimes quickly, sometimes slowly. They will always materialize if we work for them.

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## AA PRAYERS

### **The Serenity Prayer**

God, grant me the serenity to accept the things I cannot change; the courage to change the things I can; and the wisdom to know the difference.

### **The Third Step Prayer**

God, I offer myself to Thee - to build with me and to do with me as Thou wilt. Relieve me of the bondage of self, that I may better do Thy will. Take away my difficulties, that victory over them may bear witness to those I would help of Thy Power, Thy Love, and Thy Way of life. May I do Thy will always!

### **The Seventh Step Prayer**

My Creator, I am now willing that you should have all of me good and bad. I pray that you now remove from me every single defect of character which stands in the way of my usefulness to you and my fellows. Grant me strength, as I go out from here, to do your bidding. Amen.

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### **The Eleventh Step Prayer**

Lord, make me a channel of thy peace-that where there is hatred, I may bring love-that where there is wrong, I may bring the spirit of forgiveness-that where there is discord, I may bring harmony-that where there is error, I may bring truth-that where there is doubt, I may bring faith-that where there is despair, I may bring hope-that where there are shadows-I may bring joy. Lord, grant that I may seek rather to comfort than to be comforted—to understand, than to be understood—to love, than to be loved. For it is by self-forgetting that one finds. It is by forgiving that one is forgiven. It is by dying that one awakens to Eternal Life. Amen.

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